

St. James' Episcopal Church
Hyde Park, New York



Holy Eucharist

The Second Sunday after Pentecost

Proper 5

June 7, 2026

10:00 a.m.

Welcome to St. James' Church!

A few notes about today's service

Hymns: Most hymns not printed in the bulletin are in *The Hymnal 1982*, the blue book in your pew. Hymns marked “LEVAS” refer to the hymnal *Lift Every Voice and Sing II*, the book with a multi-colored cover and red binding.

Responses: Please join the congregation by saying the responses marked in **bold font**.

The Word of God

PRELUDE Prelude No. 12 in F minor, WTC I, J.S. Bach

ENTRANCE HYMN #372 Praise to the living God!

Please stand as you are able.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

THE COLLECT FOR PURITY *Book of Common Prayer* (BCP) p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP 229

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON

Hosea 5:15-6:6

Lector A Reading from the Prophet Hosea.

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 50:7-15

St. Helena Psalter

Responsively, the People saying the words in bold font.

“Hear, O my people, and I will speak:

O Israel, I will bear witness against you, *

for I am God, your God.

I do not accuse you because of your sacrifices; *

your offerings are always before me.

I will take no bull-calf from your stalls, *

nor he-goats out of your pens;

For all the beasts of the forest are mine, *

the herds in their thousands upon the hills.

I know every bird in the sky, *

and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, *

for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, *

or drink the blood of goats?

Offer to God a sacrifice of thanksgiving *

and make good your vows to the Most High.

Call upon me in the day of trouble; *

I will deliver you, and you shall honor me.”

SECOND LESSON

Romans 4:13-25

Lector A Reading from St. Paul's Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples.

Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Meredith Kadet Sanderson

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

Continued

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form III, BCP 387

Please stand as you are able.

Deacon

We pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church
may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority
in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed [especially...] eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy,

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We thank you for all the blessings of this life.

Silence

The People may add their own petitions.

The Celebrant concludes with a suitable Collect.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS & SPECIAL OCCASION PRAYERS

The Holy Communion

THE OFFERTORY

Thank you for your offering to support the ministries of St. James' Church. Gifts may be placed in the offering plate or made online (Paypal or Venmo @stjameshydepark) by scanning the QR code. Thank you!



OFFERTORY HYMN

#493 verses 1-4, 6

O for a thousand tongues to sing

Please stand as you are able.

DOXOLOGY HYMN #380, VERSE 3

Praise God, from whom all blessings flow

Praise God all creatures here below

Praise God above ye heavenly host

Praise Father, Son, and Holy Ghost! Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Wonder, Love, and Praise #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Following the Sanctus, please stand or kneel as you are able.

Following the Sanctus, please stand or kneel as you are able.

MEMORIAL ACCLAMATION

Celebrant Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE GREAT AMEN

Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then follows

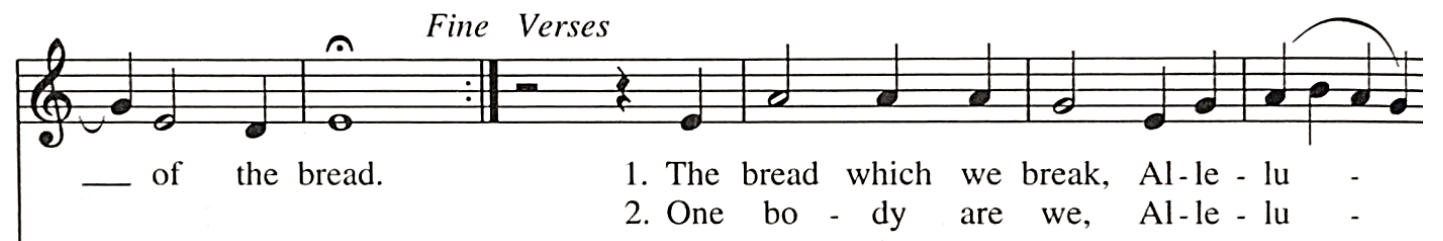
THE FRACTION ANTHEM

Wonder, Love, & Praise #876



The dis - ci - ples knew the Lord _ Je - sus ___ in the break - ing_

Fine Verses



_ of the bread. 1. The bread which we break, Al-le - lu -
2. One bo - dy are we, Al-le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though _ ma - ny we share one _ bread.

DISTRIBUTION OF COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

As Communion is distributed, we sing:

COMMUNION HYMNS

#550 Jesus calls us, o'er the tumult

LEVAS #106 Precious Lord, take my hand

LEVAS #203 There is a balm in Gilead

About Receiving Communion

Wherever you are in your journey with God, you are welcome to receive Communion. Simply come forward to the altar rail, where you may either stand or kneel, holding forward an open palm. The priest will place the communion wafer in your hand. **Gluten-free wafers are available—just ask.** Then, the deacon or server will bring to you the common cup of wine. You may either drink from the cup, or you may let the server take the wafer from your open palm, dip the wafer into the wine, then place the wafer on your tongue. If you prefer to receive a blessing from the priest instead of communion, you may also come forward to the altar rail and hold your crossed arms over your chest.

A Prayer for Spiritual Communion

Especially if you are worshiping via livestream, you are invited to pray the following Prayer for Spiritual Communion:

Most holy Jesus, in you we are made one body and one spirit; may all that is in you flow into me this day, that I may grow more fully into your stature, bound to you in love within the communion of all the saints, and may this spiritual communion grant to me, in my earthly pilgrimage, a means of grace and a hope of glory; for your tender mercy's sake. Amen.

Please stand as you are able.

Celebrant Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN #665

All my hope on God is founded

THE DISMISSAL

Deacon Go forth into the world in peace
bringing hope and love to our neighbors.

People **Thanks be to God.**

POSTLUDE

Fugue #11 in F major, WTC I, J.S. Bach

HEALING PRAYER



Please join us after the service for Coffee Hour!



Today's Worship Leaders

The Rev. Meredith Kadet Sanderson
Celebrant & Preacher

The Rev. Deacon Gail Ganter-Toback
Deacon

Dr. Leonard J. Lehrman
Interim Music Director

Ron and Cathy Lane
Ushers

Mike Fenwick, Wendy Urban-Mead
Readers

Gabby Entrican
Acolyte

Mary Gabel, Lillian Peralta
Altar Guild

Valerie Gaulin and Andy Hall
Livestream Production

Dan Tappen, Dinor Dhanabala
Pledge Clerks

Deirdre Mae Micker
Coffee Hour Host

Livestream notice: This service is streamed live via YouTube. You have entered an area where audio and video recording will occur. When attending this service, you consent to the recording and its use for livestream. If you prefer not to be recognized on camera, the seats against the walls of the church will typically appear only in wide shots where it will be difficult to recognize individuals.

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