

St. James' Episcopal Church
Hyde Park, New York



Holy Eucharist

Eighth Sunday after Pentecost

July 14, 2024

10:00 a.m.

A combined service of
St. Margaret Episcopal Church, Staatsburg &
St. James' Episcopal Church, Hyde Park
hosted by St. James'

A few notes about today's service

Most hymns not printed in the bulletin are in *The Hymnal 1982*, the blue book in your pew. Hymns marked "LEVAS" refer to the hymnal *Lift Every Voice and Sing II*, the book with a multi-colored cover and red binding.

Please join the congregation by saying the responses marked in **bold font**.

The altar flowers this morning are given in memory of Richard Veith and the Crapser family by Janet Veith.

The Word of God

PRELUDE Tierce en Taille - François Couperin (1668-1733)

HYMN #492 Sing ye faithful, sing with gladness

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

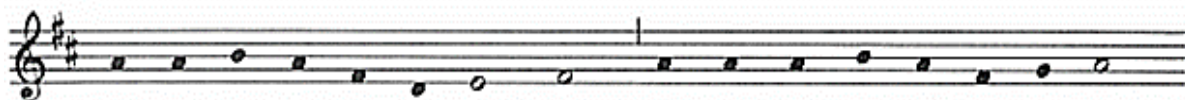
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY *Book of Common Prayer* p. 355

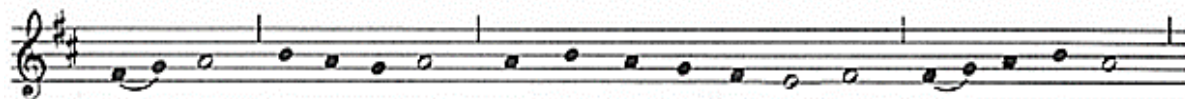
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE: GLORIA #S-277



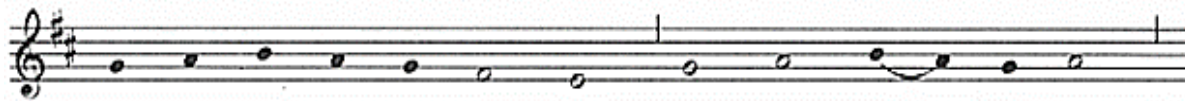
1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.



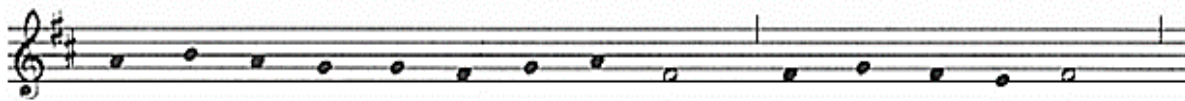
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



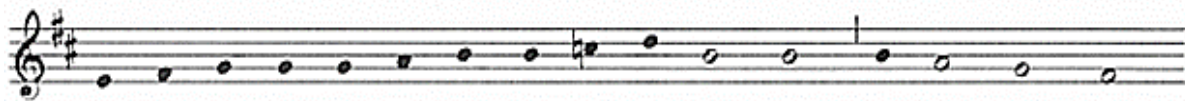
we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,



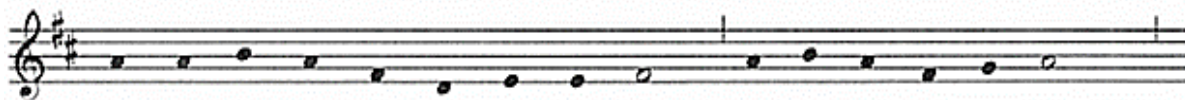
on-ly Son of the Fa-ther, Lord God, Lamb of God,



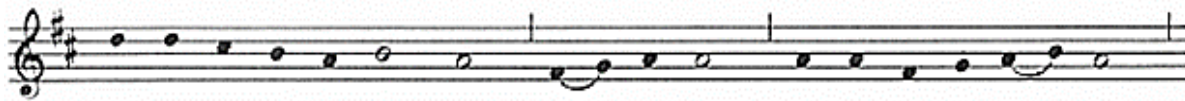
4. you take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



6. For you a-lone are the Ho-ly One, you a-lone are the Lord,



7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,



in the glo-ry of God the Fa-ther. A-men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON

Amos 7:7-15

Lector A Reading from the Prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 85:8-13

St. Helena Psalter

Responsively, the People saying the words in bold font.

I will listen to what you are saying, *

**for you are speaking peace to your faithful people
and to those who turn their hearts to you.**

Truly, your salvation is very near to those who fear you, *

that your glory may dwell in our land.

Continued

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

You, O God, will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before you, *
and peace shall be a pathway for your feet.

SECOND LESSON

Ephesians 1:3-14

Lector A Reading from Paul's letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were

marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord.

People **Thanks be to God.**

GOSPEL ALLELUIA

“Celtic Alleluia”

from *My Heart Sings Out*, Hymn #20

Please stand as you are able.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! ____

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

THE HOLY GOSPEL

Mark 6:14-29

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

Continued

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Masud Ibn Syedullah, TSSF

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

Continued

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon leads prayers for the Church, our nation, the world, our local community, all who suffer or are in trouble, and for the departed.

Please stand as you are able for the Prayers.

After the prayers, the Celebrant says a Concluding Collect.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.

Silence may be kept.

Deacon and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through
the grace of Jesus Christ, strengthen you in all goodness, and by
the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY HYMN #686 Come, thou fount of every blessing

DOXOLOGY HYMN #380 v. 3

**Praise God, from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly host
Praise Father, Son, and Holy Ghost! Amen.**

THE EUCHARISTIC PRAYER *Enriching Our Worship, Prayer 2*

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Wonder, Love, and Praise #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, St. James, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

And now as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

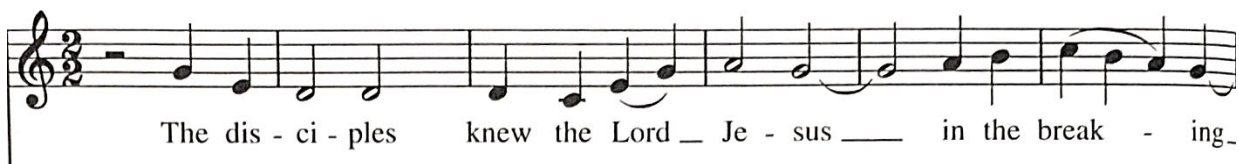
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then follows

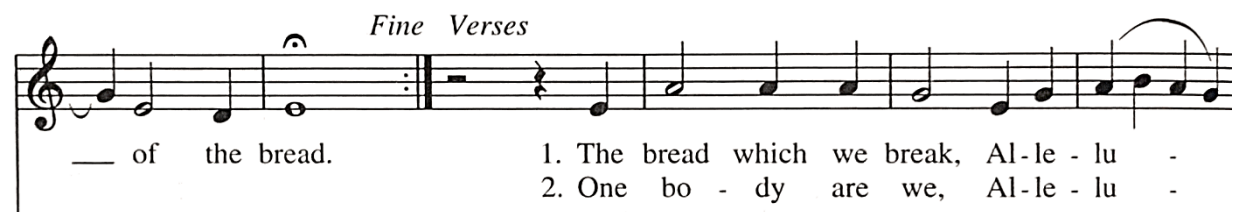
THE FRACTION ANTHEM

Wonder, Love & Praise #876



The dis - ci - ples knew the Lord — Je - sus — in the break - ing -

Fine Verses



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though — ma - ny we share one — bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

About Receiving Communion

Wherever you are in your journey with God, you are welcome to receive Communion. If you are in person and wish to receive, simply come forward to the altar rail, where you may either stand or kneel, holding forward an open palm. The priest will place the communion wafer in your hand. **Gluten-free wafers are available—just ask.** Then, the deacon will bring to you the common cup of wine. You may either drink from the cup, or you may let the deacon take the wafer from your open palm, dip the wafer into the wine, then place the wafer on your tongue. If you prefer to receive a blessing from the priest instead of communion, you may also come forward to the altar rail and hold your crossed arms over your chest.

A Prayer for Spiritual Communion

Especially if you are worshiping via livestream, you are invited to pray the following Prayer for Spiritual Communion:

Most holy Jesus, in you we are made one body and one spirit; may all that is in you flow into me this day, that I may grow more fully into your stature, bound to you in love within the communion of all the saints, and may this spiritual communion grant to me, in my earthly pilgrimage, a means of grace and a hope of glory; for your tender mercy's sake. Amen.

COMMUNION HYMN #321

My God, thy table now is spread

POSTCOMMUNION PRAYER

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

CLOSING HYMN #594

God of grace, and God of glory

DISMISSAL

The Deacon dismisses the People.

The People respond

Thanks be to God.

POSTLUDE

Plein Jeu & Fugue sur la Trompette –
François Couperin (1668-1733)

HEALING PRAYERS



Today's Worship Leaders

The Rev. Masud Ibn Syedullah, TSSF
Celebrant & Preacher

The Rev. Deacon Gail Ganter-Toback
The Rev. Deacon Shirley Lawson
Deacons

Luca Cantone
Summer Interim Organist

Catherine McNary
Wendy Urban-Mead
Readers

Charlessa & Jeff Thatcher
Ushers

Peter Engwiller
Acolyte

Susan Gausepohl, Anne McGrath
Altar Guild

Andy Hall, Audrey Horne
Pledge Clerks

Steve Gausepohl
Livestream Production

Livestream notice: This service is streamed live via YouTube. You have entered an area where audio and video recording will occur. When attending this service, you consent to the recording and its use for livestream. If you prefer not to be recognized on camera, the seats against the walls of the church will typically appear only in wide shots where it will be difficult to recognize individuals.

St. James' Episcopal Church, Hyde Park, New York
The Rev. Meredith Kadet Sanderson, Priest-in-Charge
The Rev. Deacon Gail Ganter-Toback, Deacon
4526 Albany Post Road, Hyde Park, NY 12538
Office: 845-229-2820 | stjames.hydepark@gmail.com
Priest's e-mail: revmks.stjames.hydepark@gmail.com
stjameshydepark.org